



(Tom Young)

## Ferlinghetti's Happening

by Robert Clement

Ferlinghetti, in his poetry reading last week, attacked the students with the poetry of political dissent. In turn, his reading was an aesthetic disaster. This is not to say that poetry and politics aren't respectable bedmates (even though I wish they weren't), it is just that Ferlinghetti is a better comic than he is a poet. He sacrifices his poetry to his political views—stressing over and over again his liberalism(?) rather than first working within an artistic medium and then working with his ideology. He manages to destroy Dylan Thomas' images by

rewriting them to suit his political argument and grief over Kennedy's death. He proceeds to drag out his poetry until they become unbearable (I will even confess that I walked out on Tyrannus Nik). Allen Ginsburg is undoubtedly the better of the two; he even puts on a better show. Where Ginsburg creates poetry (HOWL is a poetical masterpiece of the Beat School), Ferlinghetti creates "cleverness." Some of his early pieces in THE CONEY ISLAND OF THE MIND are poetry; however, the majority of his works aren't. He's a very clever man, but is he poetic?

## Bahai Community

### Another Bad Day

Last Friday was truly "a Bad Day at Bedrock," the U.S. was celebrating UN Day. In Hartford, the Bahai Community put on a UN assembly including as speakers: Chancellor Woodruff, a peace corps volunteer, and a Bahai representative to the UN. The praise handed out Friday was so sweet that the UN ought to package it up and go into the sugar industry.

Chancellor Woodruff told of the wonderful work that he was part of in Italy and Asia. He was "doing his thing" while forgetting about the UN's rape and slaughter of Katanga. The UN's phrases about human rights and self determination seem to have gotten lost in that part of the world. I guess that it is all right to rape, mug or kill someone on the streets of Hartford just as long as the aggressor has given his "fair share" to the community chest drive each year.

The Bahai Community members that attended the assembly were bright eyed and beaming about the wonderful work of the UN and how its one world theory seems to fit perfectly with their own philosophy. I'm sure that the Tibetians, with an ancient religion, would just love to show them what the world of reality is like. The UN helped the Communists of the Congo suppress (After three attempts and a loan from the U.S.) the independent Katanga but wouldn't do anything for Tibet in their crisis against the Communists. It appears that you have to be a Red in a jungle instead of a free man on a mountain top goat farm to get the UN "peace keeping" force on your side.

The Bahai representative to the UN also praised (everyone was praising the UN for something) the UN for its wonderful work. She stated that the UN is or would soon be a super force in the world. Apparently these UN workers are more brazen than we thought. The UN wasn't conceived to become a super force OR WAS IT? There seems to be many things that many people haven't thought about or looked

into. This should come as no surprise to some of us though. When an honorable man such as Chancellor Woodruff has been "doing his thing" for world peace through the UN without stopping long enough each day to realize what the UN is actually doing, it shouldn't surprise anyone that the man on the street doesn't fully realize what the UN is doing.

One world in "peace" under one rule!! Why doesn't the U.S. surrender to the Reds or have the Communists give in to the WEST? Maybe WWII was fought in vain? Hitler wanted one world under one rule and there would have been "peace" (absence of war) after all the different factions were killed off. The Communists have killed and enslaved more people than even Hitler would have thought of. The UN is full of contradictions and its explanations are vague to say the least. It has gotten to the point where listening to the UN is almost like listening to the Soviet propaganda garbage. "We can do no wrong." What is wrong will be right tomorrow. If there is no wrong, then how can they do any wrong? 1984

Tom Hart

## Student Association Election

APATHY

There are still several positions open for candidates

postponed until nov. 6 & 7

Representatives are needed from:

JR. CLASS-ART SCHOOL  
SR. CLASS-MUSIC SCHOOL  
FRESHMEN FROM ALL SCHOOLS

Interested full-time day students fill out applications and return to S.A. office — second floor — G.C.C. — by October 24. Elections will be held Oct. 30 and 31.

Name.....  
Year.....  
School.....

ALL CANDIDATES ARE WELCOME TO have their platforms printed in the U.H. News Liberated Press, pictures will be taken of candidates on Friday Oct. 24, from 10:00 to 1:00 at the newspaper office



## Campus Commentary

There lives in these days a young Prophet,  
Who moved into the wilderness setting up tent.  
And there to dwell amongst Israelites and friends,  
With the prophets of old, his voice cried,  
But the parents of tribes not far distant  
Seemed to prefer darkness instead of light.  
Such hath been confirmed in various epistles:

"Enclosed please find \$3.00 for my son's haircut. His father agrees with me that he looks disgraceful. Anything you can do will be appreciated."

"Please show this letter to my daughter. I expect you to keep her from going to Boston to see that hippie boyfriend..."

"Both of her roommates are a bad influence on her. I understand that one of them is under psychiatric care. Please get her a single room if possible..."

"His father and I have done our best, but our son is not finished as a person. He has told us what you do as an Associate Dean of Students, and I hope you can help him..."

In the heat of the desert, the Prophet spoke  
To the jackass, and winking while weeping, asked:  
"How can we teach these elders about freedom?"

(also a potter)